 **NUETA HIDATSA SAHNISH COLLEGE**

**ASSOCIATE OF SCIENCE DEGREE PROGRAM**

**ENVIRONMENTAL SCIENCE**

**2018-2020 (63 Credits)**

**STUDENT NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ID# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATE PLAN BEGAN**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**MAJOR**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OTHER COLLEGES ATTENDED**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Term/Year Course/Number Course/Title Credits Grade**

**COLLEGE PREP COURSES *(As Advised)***

**F SP SU ­­\_\_\_\_\_\_\_ \_\_\_\_\_\_\_**

**F SP SU ­­\_\_\_\_\_\_\_ \_\_\_\_\_\_\_**

**GENERAL EDUCATION COURSES *(36 Credits required)***

**ENGLISH & SPEECH (9)**

**F SP SU ­­\_\_\_\_\_\_\_COMM 110 Fundamentals of Public Speaking 3 \_\_\_\_\_\_\_**

**F SP SU ­­\_\_\_\_\_\_\_ENG 110 Composition I 3 \_\_\_\_\_\_\_**

**F SP SU ­­\_\_\_\_\_\_\_ENG 120 Composition II 3 \_\_\_\_\_\_\_**

**FOUNDATIONS & FITNESS (2)**

**F SP SU ­­\_\_\_\_\_\_\_PSY 100 Psychology of Student Success 1 \_\_\_\_\_\_\_**

**F SP SU ­­\_\_\_\_\_\_\_ASMT 200 Assessment of Student Learning 1 \_\_\_\_\_\_\_**

**HUMANITIES & NATIVE AMERICAN STUDIES (6)**

**F SP SU ­­\_\_\_\_\_\_\_NAS 201 History of TAT 3 \_\_\_\_\_\_\_**

**F SP SU ­­\_\_\_\_\_\_\_NAS 113, 115 or 117 Hidatsa, Mandan, Arikara 3 \_\_\_\_\_\_\_**

**MATH, SCIENCE & TECHNOLOGY (11 or Advised)**

**F SP SU ­­\_\_\_\_\_\_\_MA 103 (or above) College Algebra 4 \_\_\_\_\_\_\_**

**F SP SU ­­\_\_\_\_\_\_\_BIO 150 Biology I/Lab 4 \_\_\_\_\_\_\_**

**F SP SU ­­\_\_\_\_\_\_\_CSCI 101 Introduction to Computers 3 \_\_\_\_\_\_\_**

**SOCIAL/BEHAVIORAL SCIENCE (6 or Advised)**

**F SP SU ­­\_\_\_\_\_\_\_POLS 234 Basic Indian Law 3 \_\_\_\_\_\_\_**

**F SP SU ­­\_\_\_\_\_\_\_ 3 \_\_\_\_\_\_\_**

**WELLNESS (2 as Advised)**

**F SP SU ­­\_\_\_\_\_\_\_ 1 \_\_\_\_\_\_\_**

**F SP SU ­­\_\_\_\_\_\_\_ 1 \_\_\_\_\_\_\_**

**CORE REQUIREMENTS *(19 Credits required)***

**F SP SU ­­\_\_\_\_\_\_\_BIO 124 Environmental Science 4 \_\_\_\_\_\_\_**

**F SP SU ­­\_\_\_\_\_\_\_BIO 151 Biology II 4 \_\_\_\_\_\_\_**

**F SP SU ­­\_\_\_\_\_\_\_SOIL 210 Introduction to Soil Science 3 \_\_\_\_\_\_\_**

**F SP SU ­­\_\_\_\_\_\_\_CHEM 121 General Chemistry I 4 \_\_\_\_\_\_\_**

**F SP SU ­­\_\_\_\_\_\_\_CHEM 122 General Chemistry II 4 \_\_\_\_\_\_\_**

**RESEARCH COMPONENT ELECTIVES *(5 Credits required) field of study***

**F SP SU ­­\_\_\_\_\_\_\_BIO 225 Research Methods 3 \_\_\_\_\_\_\_**

**F SP SU ­­\_\_\_\_\_\_\_BIO 230 Field Research 3 \_\_\_\_\_\_\_**

**F SP SU ­­\_\_\_\_\_\_\_BIO 297 Environmental Science Internship 2 \_\_\_\_\_\_\_**

**ELECTIVES *(3 Credits required) field of study***

**F SP SU ­­\_\_\_\_\_\_\_GEOG 125 Fund. Of GPS/GIS/RS 3 \_\_\_\_\_\_\_**

**F SP SU ­­\_\_\_\_\_\_\_ARSC 236 Intro to Range Management 3 \_\_\_\_\_\_\_**